MINUTES OF THE PROCEEDINGS
Tuesday, October 28, 2025
5:30 pm

Regular Council Meeting

PRESENT

Mayor:	Stacy Moore
President:	Steve Wagle
Council:	Jerry Cohlmia
	Richard Hostert
	Andrew Standifer
	Jacque Arredondo
City Attorney	Jerry Bogle
City Clerk	Lisa Wright
Police Chief	James Welch
Treasurer	Eugene Miller

GUEST – Mary Miller, #18 Huntington; MaryAnn Fenske, #66 Stratford; David Berger, #66 Stratford

MINUTES

- The minutes of September 23,2025, meeting was approved.

CLAIMS

- MOTION: **(A. Standifer) I move to approve claims (Ord. App.25-10) for $124,436.12, Seconded: S. Wagle; approved unanimously.**

TREASURER'S REPORT

Eugene Miller reported:

- Revenues:
  - October 2025 total revenue: $19,441.16
- Expenditures:
  - October 2025 total expenses: $101,702.69
- Unencumbered Cash/Investments October total $1,366,209.93

PUBLIC AGENDA

1. **Mary Ann Fenske, #66 Stratford** – Mary Ann Fenske explained the Prairie Fire Marathon run through Eastborough was not a good experience. People couldn't get out of their driveways, walk or bike during the event. There was a lot of traffic at her house and people were using her driveway to turn around. She feels there should be more communication to the community of this event.
   Stacy Moore told her that the council did approve the run, and citizens can come to meetings and vocalize their concerns. There were mailers sent to all residents that were affected by the route. There were residents that ran in race and other residents encouraged the runners.
   Mary Miller complemented the police department for moving the cones to let them out during the race.

2. **Landscape Solutions- Quote for Trees and watering** – Stacy Moore explained there were dead trees at the island and triangle park and would like to have them replaced. MOTION**: (J. Cohlmia) I move to approve Landscape Solutions to plant two trees on islands on westside and two at triangle park, provide water bags for trees, 2-year guarantee, for $3,480. Seconded: J. Cohlmia; approved unanimously.**

3. **City of Wichita, Retail Volume Conservation Contract Rate Agreement-** MOTION**: (J. Arredondo) I move to approve City of Wichita, RVCCR annual agreement. Seconded: A. Standifer; approved unanimously.**

4. **Municipal Agreement, State of Kansas Setoff Program**- Jerry Bogle explained this is a program to collect outstanding debt from people. He has reviewed the agreement. **MOTION: (S. Wagle) I move to approve municipal agreement setoff program. Seconded: R. Hostert; approved unanimously.**

5. **Blue Cross Blue Shield Insurance Renewal** – Jerry Cohlmia advised there will be a 9.48% increase in premiums for health insurance. **MOTION: (J. Cohlmia) I move to renew current plan with BCBS Insurance. Seconded: J. Arredondo; approved unanimously.**

6. **Landscape Solutions -2026 Contract** – Mayor Moore explained we will be paying the same amount as this year and requesting a 5% increase for 2027 and 2028. There are a few items missing in the contract. Will table until month.

7. **Discuss Council Meeting dates Nov 25th & Dec 23rd** – Council decided to keep November meeting on 11/25 and move the December meeting to 12/16.

NEW/OLD BUSINESS

INFORMATION TECHNOLOGY/WEBSITE COMMISSIONER'S REPORT

Andrew Standifer reported:

1. City Hall had a power surge last week and damaged the backup battery.
2. Will be reviewing the current camera system

HEALTH INSURANCE/STREET MAINTENANCE COMMISSIONER'S REPORT

Jerry Cohlmia reported:

1. **MOTION: (J. Cohlmia) I move to approve South Central Sealing & Paving to do asphalt repair on Hampton, High and Huntington for $3,350. Seconded: A. Standifer; approved unanimously.**

CITY INSURANCE/ARCHITECTURE REVIEW COMMISSIONER'S REPORT

Steve Wagle – no report

FISCAL OVERSIGHT COMMISSIONER'S REPORT

Jacque Arredondo – no report

PARKS COMMISSIONER'S REPORT

Richard Hostert reported:

1. The weeds have been sprayed on the island.
2. Will contact Tree Top to follow up on condition of the perimeter of the pond

POLICE CHIEF'S REPORT

James Welch reported:

1. Provided monthly stats and Incident Daily Log report
2. Sold Explorer to Humbolt for $35,000 and money will go into equipment reserve
3. Working with Tyler Tech to get eticket up and running
4. Wants to purchase new radios and batteries for $2,000
5. Working with Luis and Andy to replace office computers and laptops – will table to next month
6. 439,972 vehicles have passed our flock cameras this month

MOTION: (A. Standifer) I move to purchase 4- AEDs to include unit cases and 2 sets of pads, not to exceed $6,000. Seconded: J. Cohlmia; approved unanimously.

MOTION: (J. Arredondo) I move to buy 8 guns not to exceed $4,500. Seconded: J. Cohlmia; approved unanimously.

CITY ATTORNEY'S REPORT

Jerry Bogle report – no report

CITY CLERK REPORT

Lisa Wright – no report

COMMUNITY EVENTS/CITY HALL/ STORM WATER COMMISSIONER'S REPORT

Mayor Stacy Moore reported:

1. Working on MS4 permit

ADJOURNMENT

- **6:55 pm MOTION: (R. Hostert) I move to adjourn the meeting. Seconded: J. Arredondo; passed unanimously.**

- **NEXT REGULAR MEETING: November 25, 2025**